

JUL 08 2024



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
PC 2024-003

COMMITTEE INFORMATION (required):

08 JUL 2024 PM 01:06

Committee Information: Committee Name: Friends of Patrick Cavanaugh

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:  County Office: \_\_\_\_\_  Special District Office: \_\_\_\_\_  
 City/Town Office: Board Member  School Board District: \_\_\_\_\_

Cumulative Report:

Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.  
 Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): 12/14/2023

REPORTING PERIOD (check one):

| REPORTING PERIOD   | REPORT DUE                           |
|--|--------------------------------------|
| 2023 March Pre-Election Report (Local Only): January 1, 2023 to February 25, 2023                            | February 26, 2023 to March 4, 2023   |
| 2023 March Post-Election (Q1) Report (Local Only): February 26, 2023 to March 31, 2023                       | April 1, 2023 to April 15, 2023      |
| 2023 Quarter 1 Report: January 1, 2023 to March 31, 2023   | April 1, 2023 to April 17, 2023      |
| 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023                                   | April 30, 2023 to May 6, 2023        |
| 2023 May Post-Election (Q2) Report (Local Only): April 30, 2023 to June 30, 2023                             | July 1, 2023 to July 15, 2023        |
| 2023 Quarter 2 Report: April 1, 2023 to June 30, 2023  | July 1, 2023 to July 17, 2023        |
| 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15, 2023                                  | July 16, 2023 to July 22, 2023       |
| 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 to September 30, 2023                      | October 1, 2023 to October 16, 2023* |
| 2023 Quarter 3 Report: July 1, 2023 to September 30, 2023  | October 1, 2023 to October 16, 2023* |
| 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, 2023                          | October 22, 2023 to October 28, 2023 |
| 2023 November Post-Election (Q4) Report (Local Only): October 22, 2023 to December 31, 2023                  | January 1, 2024 to January 16, 2024* |
| 2023 Quarter 4 Report: October 1, 2023 to December 31, 2023  | January 1, 2024 to January 16, 2024* |
| 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 2024                            | February 25, 2024 to March 2, 2024   |
| 2024 March Post-Election (Q1) Report (Local Only): February 25, 2024 to March 31, 2024                       | April 1, 2024 to April 15, 2024      |
| 2024 Quarter 1 Report: January 1, 2024 to March 31, 2024   | April 1, 2024 to April 15, 2024      |
| 2024 May Pre-Election Report (Local Only): April 1, 2024 to May 4, 2024                                      | May 5, 2024 to May 11, 2024          |
| 2024 May Post-Election (Q2) Report (Local Only): May 5, 2024 to June 30, 2024                                | July 1, 2024 to July 15, 2024        |
| <input checked="" type="checkbox"/> 2024 Quarter 2 Report: April 1, 2024 to June 30, 2024                    | July 1, 2024 to July 15, 2024        |
| 2024 August Pre-Primary Election Report: July 1, 2024 to July 20, 2024                                       | July 21, 2024 to July 27, 2024       |
| 2024 August Post-Primary Election (Q3) Report: July 21, 2024 to September 30, 2024                           | October 1, 2024 to October 15, 2024  |
| 2024 Quarter 3 Report: July 1, 2024 to September 30, 2024  | October 1, 2024 to October 15, 2024  |
| 2024 November Pre-General Election Report: October 1, 2024 to October 19, 2024                               | October 20, 2024 to October 26, 2024 |
| 2024 November Post-General Election (Q4) Report: October 20, 2024 to December 31, 2024                       | January 1, 2025 to January 15, 2025  |
| Final Campaign Finance Report Prior to Committee Termination:<br>End of Previous Period through Today's Date | Same Date of Termination             |

\*Reporting deadline extended to next business day if deadline date is a holiday or Sunday, A.R.S. §§§ 1-243(A), 1-301 and 1-303.

ANCIAL SUMMARY (required):

| Activity   | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)   | \$ 2,198.78                         |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)   | \$ 10,947.48                        | \$ 19,518.21           |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)   | \$ 8,961.81                         | \$ 15,333.76           |
| (d) = Balance at close of reporting period   | \$ 4,184.45                         |                        |
| <input type="checkbox"/> Check here if filing <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page and the following page need to be filed. |                                     |                        |



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Greg Johnsen

\_\_\_\_\_  
Printed Name of Committee Treasurer

\_\_\_\_\_  
Signature of Committee Treasurer

07/08/2024

\_\_\_\_\_  
Date

RECEIVED

JUL 08 2024

Town of Marana Clerk's Office



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

SUMMARY OF RECEIPTS (Schedule A):

| Receipts  | Cash     | Equity   |
|---|----------|----------|
| 1. Monetary Contributions Received  |          |          |
| (a) In-State Individuals - More than \$100  | 2974.76  |          |
| (b) In-State Individuals - \$100 or Less (Aggregate)  | 3135.96  |          |
| (c) Out-of-State Individuals  | 621.48   |          |
| (d) Candidate Committees  |          |          |
| (e) Political Action Committees   |          |          |
| (f) Political Parties   |          |          |
| (g) Partnerships  |          |          |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                    |          |          |
| (i) Labor Organizations (PACs & Political Parties Only)   |          |          |
| (j) Candidate's Personal Monies (Candidate Committees Only)                                       | 12786.01 |          |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j))                                       | 19518.21 |          |
| (l) Refunds Given Back to Contributors  |          |          |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k))  | 19518.21 |          |
| 2. Loans  |          |          |
| (a) Loans Received  |          |          |
| (b) Forgiveness on Loans Received   |          |          |
| (c) Repayment on Loans Made   |          |          |
| (d) Interest Accrued on Loans Made  |          |          |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))  |          |          |
| 3. Rebates and Refunds Received   |          |          |
| 4. Interest Accrued on Committee Monies   |          |          |
| 5. In-Kind Contributions Received   |          |          |
| (a) In-State Individuals - More than \$100  |          |          |
| (b) In-State Individuals - \$100 or Less (Aggregate)  |          |          |
| (c) Out-of-State Individuals  |          |          |
| (d) Candidate Committees  |          |          |
| (e) Political Action Committees   |          |          |
| (f) Political Parties   |          |          |
| (g) Partnerships  |          |          |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only)                    |          |          |
| (i) Labor Organizations (PACs & Political Parties Only)   |          |          |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only)                           |          |          |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j))                                |          |          |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                        |          |          |
| 7. Extensions of Credit   |          |          |
| (a) Extensions of Credit Received   |          |          |
| (b) Payments on Extensions of Credit Received   |          |          |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))  |          |          |
| 8. Joint Fundraising / Shared Expense Payments Received   |          |          |
| 9. Payments Received for Goods / Services   |          |          |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                     |          |          |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)         |          |          |
| 12. Miscellaneous Receipts (use cash and/or equity as applicable)                                 |          |          |
| 13. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | 19518.21 | RECEIVED |

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements  | Cash     | Equity |
|--|----------|--------|
| 1. Disbursements for Operating Expenses  | 12976.75 |        |
| 2. Contributions Made  |          |        |
| (a) Candidate Committees   |          |        |
| (b) Political Action Committees  |          |        |
| (c) Political Parties  |          |        |
| (d) Partnerships   |          |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |          |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |          |        |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      |          |        |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |          |        |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       |          |        |
| 3. Loans   |          |        |
| (a) Loans Made   |          |        |
| (b) Loan Guarantees Made   |          |        |
| (c) Forgiveness on Loans Made  |          |        |
| (d) Repayment of Loans Received  |          |        |
| (e) Accrued Interest on Loans Received   |          |        |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                           |          |        |
| 4. Rebates and Refunds Made (Non-Contributions)  |          |        |
| 5. Value of In-Kind Contributions Provided   |          |        |
| (a) Candidate Committees   |          |        |
| (b) Political Action Committees  |          |        |
| (c) Political Parties  |          |        |
| (d) Partnerships   |          |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |          |        |
| (f) Labor Organizations (PAC & Political Parties Only)   |          |        |
| (g) Contributions Subtotal (add 5(a) through 5(f))   |          |        |
| 6. Independent Expenditures Made   |          |        |
| 7. Ballot Measure Expenditures Made  |          |        |
| 8. Recall Expenditures Made  |          |        |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |          |        |
| 10. Joint Fundraising / Shared Expense Payments Made   |          |        |
| 11. Reimbursements Made  |          |        |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |          |        |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |          |        |
| 14. Miscellaneous Disbursements  |          |        |
| 15. Aggregate of Disbursements - \$250 or Less   | 2357.01  |        |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | 15333.76 |        |

RECEIVED

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE.\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |   |                                     |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|-------------------------------------|---|-----------------|---|---------------------------------------|
| 1  | Name<br>Lawrence Peters & John Lenz           |                                     | Date Contribution Received<br>2/19/24   | 250.00          | 0.00                                    | 250.00                                |
|  | Street Address<br>5400 W Winding Desert Drive |                                     |   |                 |   |                                       |
|  | City<br>Marana                                | State<br>AZ                         | ZIP<br>85658                            |                 |   |                                       |
|  | Occupation<br>Retired                         | Employer<br>Retired                 |   |                 |   |                                       |
| 2  | Name<br>Phyllis Farenga                       |                                     | Date Contribution Received<br>2/5/24    | 200.00          | 0.00                                    | 200.00                                |
|  | Street Address<br>11470 W Tortolita St        |                                     |   |                 |   |                                       |
|  | City<br>Marara                                | State<br>AZ                         | ZIP<br>85658                            |                 |   |                                       |
|  | Occupation<br>Pest Control                    | Employer<br>Pest Techs Pest Control |   |                 |   |                                       |
| 3  | Name<br>Michael Carroll                       |                                     | Date Contribution Received<br>2/9/24    | 250.00          | 0.00                                    | 250.00                                |
|  | Street Address<br>14257 N Greenspun Pl        |                                     |   |                 |   |                                       |
|  | City<br>OroValley                             | State<br>AZ                         | ZIP<br>85755                            |                 |   |                                       |
|  | Occupation<br>Retired                         | Employer<br>Retired                 |   |                 |   |                                       |
| 4  | Name<br>Pemela Youngberg                      |                                     | Date Contribution Received<br>3/27/24   | 500.00          | 0.00                                    | 500.00                                |
|  | Street Address<br>5105 W Desert Eagle Circle  |                                     |   |                 |   |                                       |
|  | City<br>Marana                                | State<br>AZ                         | ZIP<br>85658                            |                 |   |                                       |
|  | Occupation<br>Retired                         | Employer<br>Retired                 |   |                 |   |                                       |
| 5  | Name<br>Tom Hannigan                          |                                     | Date Contribution Received<br>6/12/2024 | 250.00          | 250.00                                  | 250.00                                |
|  | Street Address<br>5128 W Coyote Gulch Loop    |                                     |   |                 |   |                                       |
|  | City<br>Marana                                | State<br>AZ                         | ZIP<br>85658                            |                 |   |                                       |
|  | Occupation<br>Retired                         | Employer<br>Retired                 |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |   |                                     |   |                 |   |                                       |

\*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

RECEIVED  
JUL 08 2024



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
*PC 2024-003*

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE.\*

SCHEDULE A(1)(a)

| Individual Contributor Information   |                            |                            |     | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|----------------------------|----------------------------|-----|-----------------|---|---------------------------------------|
| 1  | Name                       | RON ANDERSON               |     | 104.42          | 104.42                                  | 104.42                                |
|  | Date Contribution Received | 4/11/2024                  |     |                 |   |                                       |
|  | Street Address             | 5182 W ARID CANYON DR      |     |                 |   |                                       |
|  | City                       | State                      | ZIP |                 |   |                                       |
|  |                            | MARANA                     | AZ  | 85658           |   |                                       |
|  | Occupation                 | RETIREED                   |     |                 |   |                                       |
|  | Employer                   | RETIREED                   |     |                 |   |                                       |
| 2  | Name                       | ROBERT DUFFY JR            |     | 260.59          | 260.59                                  | 260.59                                |
|  | Date Contribution Received | 4/19/2024                  |     |                 |   |                                       |
|  | Street Address             | 4602 W LITTLE DOVE PL      |     |                 |   |                                       |
|  | City                       | State                      | ZIP |                 |   |                                       |
|  |                            | MARANA                     | AZ  | 85658           |   |                                       |
|  | Occupation                 | RETIREED                   |     |                 |   |                                       |
|  | Employer                   | RETIREED                   |     |                 |   |                                       |
| 3  | Name                       | SHIRLEY CHERAMY            |     | 104.42          | 104.42                                  | 104.42                                |
|  | Date Contribution Received | 4/19/2024                  |     |                 |   |                                       |
|  | Street Address             | 14088 N BRIGHT ANGEL TRAIL |     |                 |   |                                       |
|  | City                       | State                      | ZIP |                 |   |                                       |
|  |                            | MARANA                     | AZ  | 85658           |   |                                       |
|  | Occupation                 | RETIREED                   |     |                 |   |                                       |
|  | Employer                   | RETIREED                   |     |                 |   |                                       |
| 4  | Name                       | BARB McCLANE               |     | 200.00          | 200.00                                  | 200.00                                |
|  | Date Contribution Received | 4/22/2024                  |     |                 |   |                                       |
|  | Street Address             | 6361 W SUMMIT BRIDGE PL    |     |                 |   |                                       |
|  | City                       | State                      | ZIP |                 |   |                                       |
|  |                            | MARANA                     | AZ  | 85658           |   |                                       |
|  | Occupation                 | RETIREED                   |     |                 |   |                                       |
|  | Employer                   | RETIREED                   |     |                 |   |                                       |
| 5  | Name                       | ROBERT WEBER               |     | 104.42          | 104.42                                  | 104.42                                |
|  | Date Contribution Received | 4/26/2024                  |     |                 |   |                                       |
|  | Street Address             | 13939 N RIM TRL            |     |                 |   |                                       |
|  | City                       | State                      | ZIP |                 |   |                                       |
|  |                            | MARANA                     | AZ  | 85658           |   |                                       |
|  | Occupation                 | RETIREED                   |     |                 |   |                                       |
|  | Employer                   | RETIREED                   |     |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(a)) |                            |                            |     |                 |   |                                       |

\*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 2 of 3

RECEIVED  
JUL 08 2024





STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
PC 2024-003

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE:\*

SCHEDULE A(1)(a)

| Individual Contributor Information  |                |                           |     | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|----------------|---------------------------|-----|-----------------|---|---------------------------------------|
| 1   | Name           | JAVIS DIERS               |     | 104.42          | 104.42                                  | 104.42                                |
|   | Street Address | 13845 N Buckhorn CHOWA DR |     |                 |   |                                       |
|   | City           | State                     | ZIP |                 |   |                                       |
|   | Occupation     | Employer                  |     |                 |   |                                       |
|   |                | RETIREE RETIRED           |     |                 |   |                                       |
| 2   | Name           | RON ANDERSON              |     | 260.59          | 260.59                                  | 260.59                                |
|   | Street Address | 5182 W ARID CANYON DR     |     |                 |   |                                       |
|   | City           | State                     | ZIP |                 |   |                                       |
|   | Occupation     | Employer                  |     |                 |   |                                       |
|   |                | RETIREE RETIRED           |     |                 |   |                                       |
| 3   | Name           | DAVID BARKER              |     | 104.42          | 104.42                                  | 104.42                                |
|   | Street Address | 13795 N Buckhorn CHOWA DR |     |                 |   |                                       |
|   | City           | State                     | ZIP |                 |   |                                       |
|   | Occupation     | Employer                  |     |                 |   |                                       |
|   |                | RETIREE RETIRED           |     |                 |   |                                       |
| 4   | Name           | MARIAN ALEXANDER          |     | 156.48          | 156.48                                  | 156.48                                |
|   | Street Address | 12442 N STAINBURY PL      |     |                 |   |                                       |
|   | City           | State                     | ZIP |                 |   |                                       |
|   | Occupation     | Employer                  |     |                 |   |                                       |
|   |                | HOMEMAKER SELF            |     |                 |   |                                       |
| 5   | Name           | TIM KOSSE                 |     | 125.00          | 125.00                                  | 125.00                                |
|   | Street Address | 14108 N MATTHEW FARM AVE  |     |                 |   |                                       |
|   | City           | State                     | ZIP |                 |   |                                       |
|   | Occupation     | Employer                  |     |                 |   |                                       |
|   |                | RETIREE RETIRED           |     |                 |   |                                       |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(a)) |                |                           |     |                 | 1774.76                                 | 2974.76                               |

\*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 3 of 3

RECEIVED

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - \$100 OR LESS (AGGREGATE):\*

SCHEDULE A(1)(b)

|  | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|
| Cumulative Contributions from In-State Individuals - \$100 or Less   | 1885.96                                 | 3135.96                               |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(b)) | 1885.96                                 | 3135.96                               |

\*If in-state individual contributions of more than \$100 are listed on Schedule A(1)(a), do not include them.

RECEIVED

JUL 08 2024

Schedule A(1)(b), page 1 of 1

**Town of Marana Clerk's Office**





**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

MONETARY CONTRIBUTIONS RECEIVED FROM OUT-OF-STATE INDIVIDUALS

SCHEDULE A(1)(c)

| Individual Contributor Information   |                                    |                                   |   | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|------------------------------------|-----------------------------------|---|-----------------|---|---------------------------------------|
| 1  | Name<br>Walter & Marcia Kozie      |                                   | Date Contribution Received<br>12/14/23  | 100.00          | 0.00                                    | 100.00                                |
|  | Street Address<br>1129 Kodiak St   |                                   |   |                 |   |                                       |
|  | City<br>Fairbanks                  | State<br>AK                       | ZIP<br>99709                            |                 |   |                                       |
|  | Occupation<br>Retired              | Employer<br>Retired               |   |                 |   |                                       |
| 2  | Name<br>Nancy Parry                |                                   | Date Contribution Received<br>3/22/24   | 25.00           | 0.00                                    | 25.00                                 |
|  | Street Address<br>2681 Aqueduct Rd |                                   |   |                 |   |                                       |
|  | City<br>Niskayuna                  | State<br>NY                       | ZIP<br>12309                            |                 |   |                                       |
|  | Occupation<br>Retired              | Employer<br>Retired               |   |                 |   |                                       |
| 3  | Name<br>Dan Gerawan                |                                   | Date Contribution Received<br>5/14/2024 | 156.48          | 156.48                                  | 156.48                                |
|  | Street Address<br>44 Wildwing Ct   |                                   |   |                 |   |                                       |
|  | City<br>Las Vegas                  | State<br>NV                       | ZIP<br>69135                            |                 |   |                                       |
|  | Occupation<br>Retired              | Employer<br>Retired               |   |                 |   |                                       |
| 4  | Name<br>Arthur Cummings            |                                   | Date Contribution Received<br>5/13/2024 | 40.00           | 40.00                                   | 40.00                                 |
|  | Street Address<br>PO Box 3157      |                                   |   |                 |   |                                       |
|  | City<br>Chico                      | State<br>CA                       | ZIP<br>95927                            |                 |   |                                       |
|  | Occupation<br>Farmer               | Employer<br>Cummings Violick, Inc |   |                 |   |                                       |
| 5  | Name<br>Martin Britz               |                                   | Date Contribution Received<br>6/6/2024  | 200.00          | 200.00                                  | 200.00                                |
|  | Street Address<br>2474 Nees Ave    |                                   |   |                 |   |                                       |
|  | City<br>Clovis                     | State<br>CA                       | ZIP<br>93611                            |                 |   |                                       |
|  | Occupation<br>Retired              | Employer<br>Retired               |   |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(c)) |                                    |                                   |   |                 |   |                                       |

RECEIVED

JUL 08 2024



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
*PC 2024-003*

MONETARY CONTRIBUTIONS RECEIVED FROM OUT-OF-STATE INDIVIDUALS

SCHEDULE A(1)(c)

| Individual Contributor Information   |   |                                     |  | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|-------------------------------------|--|-----------------|---|---------------------------------------|
| 1  | Name<br><i>STEVEN MAKETA</i>                |                                     | Date Contribution Received<br><i>6/22/2024</i> | <i>100.00</i>   | <i>100.00</i>                           | <i>100.00</i>                         |
|  | Street Address<br><i>2431 TOP HILL ROAD</i> |                                     |  |                 |   |                                       |
|  | City<br><i>LOUISVILLE</i>                   | State<br><i>KY</i>                  | ZIP<br><i>40206</i>                            |                 |   |                                       |
|  | Occupation<br><i>PUBLISHER</i>              | Employer<br><i>EDIBLE MARAZZINI</i> |  |                 |   |                                       |
| 2  | Name  |                                     | Date Contribution Received                     |                 |   |                                       |
|  | Street Address                              |                                     |  |                 |   |                                       |
|  | City  | State                               | ZIP  |                 |   |                                       |
|  | Occupation                                  | Employer                            |  |                 |   |                                       |
| 3  | Name  |                                     | Date Contribution Received                     |                 |   |                                       |
|  | Street Address                              |                                     |  |                 |   |                                       |
|  | City  | State                               | ZIP  |                 |   |                                       |
|  | Occupation                                  | Employer                            |  |                 |   |                                       |
| 4  | Name  |                                     | Date Contribution Received                     |                 |   |                                       |
|  | Street Address                              |                                     |  |                 |   |                                       |
|  | City  | State                               | ZIP  |                 |   |                                       |
|  | Occupation                                  | Employer                            |  |                 |   |                                       |
| 5  | Name  |                                     | Date Contribution Received                     |                 |   |                                       |
|  | Street Address                              |                                     |  |                 |   |                                       |
|  | City  | State                               | ZIP  |                 |   |                                       |
|  | Occupation                                  | Employer                            |  |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(c)) |   |                                     |  | <i>496.48</i>   | <i>621.48</i>                           |                                       |

RECEIVED

Schedule A(1)(c), page *2* of *2*

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER  
PC 2024-003

MONETARY CONTRIBUTIONS FROM CANDIDATE'S PERSONAL MONIES:

SCHEDULE A(1)(j)

| Candidate Information  |  |                            |              | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|----------------------------|--------------|-----------------|---|---------------------------------------|
| 1  | Name<br>Patrick Cavanaugh                  | Date Contribution Received |              | 6790.28         | 6790.28                                 | 12786.01                              |
|  | Street Address<br>8220 N Sunset Ranch Loop |                            |              |                 |   |                                       |
|  | City<br>Tucson                             | State<br>AZ                | ZIP<br>85743 |                 |   |                                       |
|  | Occupation<br>Retired                      | Employer<br>Retired        |              |                 |   |                                       |
| 2  | Name                                       | Date Contribution Received |              |                 |   |                                       |
|  | Street Address                             |                            |              |                 |   |                                       |
|  | City                                       | State                      | ZIP          |                 |   |                                       |
|  | Occupation                                 | Employer                   |              |                 |   |                                       |
| 3  | Name                                       | Date Contribution Received |              |                 |   |                                       |
|  | Street Address                             |                            |              |                 |   |                                       |
|  | City                                       | State                      | ZIP          |                 |   |                                       |
|  | Occupation                                 | Employer                   |              |                 |   |                                       |
| 4  | Name                                       | Date Contribution Received |              |                 |   |                                       |
|  | Street Address                             |                            |              |                 |   |                                       |
|  | City                                       | State                      | ZIP          |                 |   |                                       |
|  | Occupation                                 | Employer                   |              |                 |   |                                       |
| 5  | Name                                       | Date Contribution Received |              |                 |   |                                       |
|  | Street Address                             |                            |              |                 |   |                                       |
|  | City                                       | State                      | ZIP          |                 |   |                                       |
|  | Occupation                                 | Employer                   |              |                 |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Receipts," line 1(j)) |  |                            |              | 6790.28         | 12786.01                                |                                       |

RECEIVED

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER

PC 2024-003

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information   |  |  |              | Amount Paid  | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|--|--|--------------|--|---|---------------------------------------|
| 1   | Name<br>Discount Print   | Disbursement Date<br>Various   |              | 3520.00<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Credit | 0.00                                    | 3520.00                               |
|   | Street Address<br>5125 West Oaqueno Road, Suite 9              |  |              |  |   |                                       |
|   | City<br>Las Vegas  | State<br>NV  | ZIP<br>89118 |  |   |                                       |
|   | Type of Operating Expense Paid<br>Stickers, Banner, Literature | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |  |   |                                       |
| 2   | Name<br>Tim Kosse  | Disbursement Date<br>Various   |              | 3000.00<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Credit | 3000.00                                 | 5000.00                               |
|   | Street Address<br>14108 N Maize Farm Ave                       |  |              |  |   |                                       |
|   | City<br>Marana   | State<br>AZ  | ZIP<br>85658 |  |   |                                       |
|   | Type of Operating Expense Paid<br>Campaign Manager             | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |  |   |                                       |
| 3   | Name<br>Gloo Factory   | Disbursement Date<br>Various   |              | 2861.26<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Credit | 2861.26                                 | 2956.75                               |
|   | Street Address<br>238 E 26th Street                            |  |              |  |   |                                       |
|   | City<br>Tucson   | State<br>AZ  | ZIP<br>85713 |  |   |                                       |
|   | Type of Operating Expense Paid<br>Signage                      | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |  |   |                                       |
| 4   | Name<br>Democratic Ads   | Disbursement Date<br>6/5/2024  |              | 1500.00<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Credit | 1500.00                                 | 1500.00                               |
|   | Street Address<br>1133 15th St NW Ste 800                      |  |              |  |   |                                       |
|   | City<br>Wahsington   | State<br>DC  | ZIP<br>20005 |  |   |                                       |
|   | Type of Operating Expense Paid<br>Display Ads                  | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |  |   |                                       |
| 5   | Name   | Disbursement Date  |              | <input type="checkbox"/> Cash<br><input type="checkbox"/> Credit                       |   |                                       |
|   | Street Address   |  |              |  |   |                                       |
|   | City   | State  | ZIP          |  |   |                                       |
|   | Type of Operating Expense Paid                                 | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |  |   |                                       |
| Enter total only if last page of schedule<br>(transfer the total disbursed this period to "Summary of Disbursements," line 1) |  |  |              |  | 7361.26                                 | 12976.75                              |

RECEIVED

JUL 08 2024



**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER

PC 2024-003

AGGREGATE OF DISBURSEMENTS – \$250 OR LESS:

SCHEDULE B(15)

|   | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|---------------------------------------|
| Cumulative of Disbursements - \$250 or Less   | 1600.55                                 | 2357.01                               |
| Enter total only if last page of schedule<br>(transfer the total received this period to "Summary of Disbursements," line 15) | 1600.55                                 | 2357.01                               |

**RECEIVED**

**JUL 08 2024**

Schedule B(15), page 1 of 1

**Town of Marana Clerk's Office**