FOR OFFICE USE ONLY $\mathcal{TP} 2022-02$

Nonpartisan Candidate NOMINATION PAPER DECLARATION OF QUALIFICATION A.R.S. §§ 16-311, 16-341

| You are hereby notified that I, the undersign | ,,, | |
|---|---|---|
| Marana Town Council at the | election to be held on the 2nd | day of |
| aug , 20 22 | | |
| I will have been a citizen of the United State | es for 53 years before my elec | tion and will have |
| | my election, and I will meet the Co | |
| statutory age requirement for taking said office. I ha | | County for |
| 53 years and in precinct for | | |
| | | 05050 |
| 14180 W. Kirby Hughes | Marana | 85653 |
| Actual residence address or description of place of residence (required) | City or Town | Zip |
| 15401 W.Hardin rd | Marana | 85653 |
| Post office address (if applicable) | City or Town | Zip |
| Print or type your name on the following wish it to appear on the | lowing line in the exact manner e ballot, last name first. | you |
| wish it to appear on the | e ballot, last name first. Jon | |
| wish it to appear on th | e ballot, last name first. | |
| wish it to appear on the | Jon FIRST NAMI and of filing I am a resident of the constant and a second a second and a second a second and a second a second and a second and a second and a | and Declaration of county, district, or ,000 or more that |
| Post LAST NAME I declare, under penalty of perjury, that the in Qualification is true and correct, and that at the time precinct, that I have no final, outstanding judgments arose from failure to comply with or enforcement of care. | Jon FIRST NAME formation in this Nomination Paper and the of filing I am a resident of the of an aggregate of \$1 ampaign finance law, and as to all other than I seek. | and Declaration of county, district, or ,000 or more that ner qualifications, I |

FEB **02** 2022

Town of Marana Clerk's Office