# TOWN COUNCIL MEETING INFORMATION

# TOWN OF MARANA



**MEETING DATE:** 

July 5, 2006

**AGENDA ITEM:** 

I. 3

TO:

MAYOR AND COUNCIL

FROM:

Barbara C. Berlin, AICP, Planning Director

**SUBJECT:** 

Resolution No. 2006-96: Relating to Development; approving and

authorizing a final plat for the Pines Phase I.

## **DISCUSSION**

# Request

Final plat approval of a 129-lot single family residential subdivision on approximately 35 acres.

# Location

The site is generally located north of Arizona Pavilions Drive, west of Continental Links Drive, and east of the Santa Cruz within a portion of the Marana Golf Final Block Plat.

# Zoning

The Continental Ranch Specific Plan Amendment (SPA-01108) in February 2002 added this area to the specific plan and designated the area as Medium-High Density Residential, a minimum of 6,000 square foot lots and a minimum average lot area of 7,000 square feet. This proposed minimum lot area is 6,050 square feet with an average of 7,101 square feet.

## Parks and Open Space

The plat requires 23,865 square feet (0.54 acres) for 129 units and provides 65,340 square feet (1.5 acres). The active recreation facility is located on approximately one acre in Common Area "A" at the southeast corner of the subdivision. Amenities include a play structure, turf and two ramadas with tables and barbeque grills. Common Area "B" contains 5.26 acres of landscaped open space and drainage basins.

# **Transportation**

The subdivision will be served by two points of access off Continental Links Drive and one off Arizona Pavilions Drive. Internal circulation is on public streets and conforms to Town of Marana Subdivision Street Standards.

# **ATTACHMENTS**

Summary of application, final plat reduction and location map.

# RECOMMENDATION

Staff recommends approval of the final plat for The Pines Phase I. Staff has reviewed the application for compliance with the Continental Ranch Specific Plan and the Marana Land Development Code. This final plat appears to be in substantial conformance with all required development regulations and conditions of zoning.

## SUGGESTED MOTION

I move to approve Resolution No. 2006-96.

# MARANA RESOLUTION NO. 2006-96

RELATING TO DEVELOPMENT; APPROVING AND AUTHORIZING A FINAL PLAT FOR THE PINES PHASE I.

WHEREAS, Presidio Engineering, representing the owner of The Pines Phase I, has applied for approval of a final plat for a 129-lot single-family residential subdivision on 34.6 acres, including lots 1 through 129, and Common Areas "A" and "B", and is generally located north of Arizona Pavilions Drive, west of Continental Links Drive, and east of the Santa Cruz within a portion of the Marana Golf Final Block Plat, within portions of Sections 26 & 27, Township 12 South, and Range 12 East; and

WHEREAS, the Town of Marana approved and adopted the specific plan for the area known as Continental Ranch on April 5, 1988, (Ordinance 88.09) and the amendment to the plan (Ordinance 2002.01) that extended the boundaries to include the subject site, located within the corporate boundaries of the Town of Marana, Arizona; and

WHEREAS, this plat is to be located within Parcel 74 of the Continental Ranch Specific Plan; and

WHEREAS, the Town Council, at their regular meeting on July 5, 2006, has determined that the Pines Phase I final plat should be approved.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Marana, Arizona, that The Pines Phase I final plat, a 129-lot single-family residential subdivision within the Continental Ranch Specific Plan and generally located west of Arizona Pavilions Drive, south of Continental Links Drive, and east of the Santa Cruz within a portion of the Marana Golf Final Block Plat, within portions of Sections 26 & 27, Township 12 South, and Range 12 East, be approved.

PASSED AND ADOPTED by the Mayor and Council of the Town of Marana, Arizona, this 5th day of July, 2006.

	Mayor Ed Honea
ATTEST:	APPROVED AS TO FORM:
Jocelyn C. Bronson, Town Clerk	Frank Cassidy, Town Attorney



# TOWN OF MARANA

Planning Department 11555 W. Civic Center Dr. Marana AZ 85653 (520) 382-2600 Fax: (520) 382-2639

# PLANNING & ZONING APPLICATION

# 1. TYPE OF APPLICATION (Check One)

Preliminary Plat

Final Plat

Development Plan

Landscape Plan

Native Plant Permit

o General Plan Amendment

o Specific Plan Amendment

o Rezone/Specific Plan

o Significant Land Use Change o Minor Land Division

o Variance

o Conditional Use Permit

o Other\_\_\_

Assessor's Parcel Number(s	)	2. GENE	TOTE DATA R	EQUIRE				
Gross Area (Acre/Sq. Ft.)	See attached			General Plan Designation (To be confirmed by staff)		Continental Rand		
	34.67 ±			Current Zoning		Specific Plan		
Development/Project Name				To be confire Proposed Z	ned by staff)	74		
Project Location	These riase							
Description of Project	W 1/2	Sec. 26,	E 1/2 Se	c. 27.	T125 p1	) F		
-	Single	Family D	etached		The state of the s	<u> </u>		
Property Owner	Title	Security	Agency T	innat a	1 00-			
Street Address	7940 1	D. 3	ngency 1	Tust P	10. 937			
City	State	7840 E. Broadway #210 State Zip Code Phone Number Fax Number						
Tucson	AZ	85710			Fax Number	E-Mail Address		
Contact Person		83710	748-35	21				
					Phone Number			
Applicant		_		748-3521				
treet Address	Standard Pacific Homes							
lity	4578 N State	. 1st Aver	nue #160					
Tucson	Phon		Phone Numb		Fax Number	E-Mail Address		
ontact Person	AZ	85718	615-890	0	615-8902			
ottlact i ci son	Paula Meade				Phone Number			
gent/Representative					615-8900			
reet Address	Presidio Engineering							
ty	4582 N	1st Aven	ue_#120					
Tucson	State	Zip Code	Phone Numb	, ,	Fax Number	E-Mail Address		
ntact Person	AZ	85718	795-725	5	795-6747			
made rerson	~ ·				Town of Marana			
	John D. Wood, P.E.  3. AUTHORIZATION OF PROPERTY (			F	Business Licence	No.		

I, the undersigned, certify that all of the facts set forth in this application are true to the best of my knowledge and that I am either the owner of the property or that I have been authorized in writing by the owner to file this application and checklist. (If not owner of record, attach written authorization from the owner.)

Print Name of Applicant/Agent

Signature

X:\SHARED FILES\Review Checklist\Application.doc May 2005

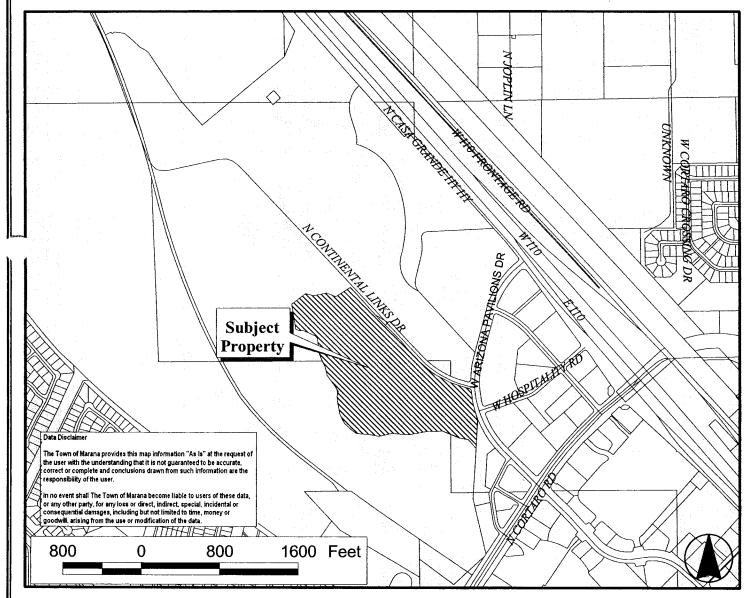
Case Log # PRV-05066F CRW# PRV0512-005

Rec'd 12/22/05
Rec'd By Andrea Calabra



The Pines Phase I Final Plat

Case No. PRV-05066F



# **REQUEST**

A request for final plat approval of a 129-lot subdivision on approximately 34 acres.

# GENERAL NOTES

THE GROSS AREA OF THIS SUBDIVISION IS 34.41 ACRES, (1,489,015 S.F.).

3.

- 2. THE USE OF THIS PLAT IS FOR SINGLE FAMILY DETACHED DWELLINGS. TOTAL NUMBER OF LOTS 129.
- MES, OF LOTS 1-128 = 20.94 AC COMMON MES, N.\*EGERENONAL (DOFILOPED USABLE OPEN SPACE), 1.50 AC PROBANCE, SLOPES, OPEN SPACE: 5.53 AC COMMON MES, TS. PROBANCE, SLOPES, OPEN SPACE: 5.53 AC AREA OF PUBLIC R/W = 6.44 AC
- TOTAL LENGTH OF NEW PUBLIC STREETS IS 1.4 MILES.
- 6. SITE EXPLANDED SUMMANDE.

  (3) BRUIMER STEP HELS AND FRACE HOUSEAND (5,000) SOLANE-FOOT MAINMAN.

  (3) MANIMA HOUSE PROSE HOUSEAND (5,000) SOLANE-FOOT MAINMAN HOUSE SETTINGS.

  (4) MANIMA OF THE PROSE HOUSEAND SHALL BE A MAINMAN OF THE STEP HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HER THAN HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HER HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HOUSE SHALL BE A MAINMAN OF THE (5) FITTING MADE HOUSE SHALL BE A MAINMAN OF THE (5) FITTING THAN HOW SHALL BE A MAINMAN OF THE (5) FITTING THAN HOW SHALL BE A MAINMAN OF THE (5) FITTING THAN HOW SHALL BE A MAINMAN OF THE (5) FITTING THAN HOW SHALL BE A MAINMAN OF THE CHARGE HOUSE SHALL BE A MAINMA
- MINHAMUM LOT SIZE IS 8,050 S.F. AVERAGE LOT SIZE IS 7,101 S.F. MAXIMUM LOT SIZE IS 18,878 S.F.
- 8. MAXIMUM BUILDING HEIGHT IS 30' (TWO STORIES).
- ANY REJOCATION OR MODERCATION OF EXSTING UTILITIES AND/OR PUBLIC INFRODEMENTS REQUIRED BY THIS DEVELOPMENT SHALL BE AT NO EXPENSE TO THE PUBLIC.
- 2004/G FOR THIS SITE IS COMTINENTAL RANCH SPECIFIC PLAN, MEDIJIM—HIGH DENSTY, RESUBDYIM, DENSTY RESUBDYIM, S. 3.7 RAC.
- 11. NO FURTHER LOT SPLITTING SHALL BE DONE WITHOUT THE WRITTEN APPROVAL OF THE MANAMA TOWN COUNCIL
- BASS OF REAMES FOR THIS SIDDINGNIS IN THE FIST THE OF THE WITHOUT SUCKING AS SITTING AS THE FIST THE CAST HAVE TO EVER CASTAN, TOWN OF MANAY, HAVE DAY, AS STORM ON THE FUND OF THE LIMBS AT COMPRISED, MANEY, ARECORDED ON BOOK SO OF MASS AND NOTE OF THE CASTAN CONTINUE AND ADDRESS OF PAIN COUNTY, AREZONA.

CERTIFICATION

HEREN CERRY THAI THE BOUNDARY SURRY SHOWN ON THE PLAT WAS PER-TOPAED WIDER AT DESCRIP AND THAI ALL DISTING AND/OVER PROPOSED PERMICIPS BOUNDARY MONUMENTS AND MARKERS SHOWN ARE CORRECTLY DESCRIBED.

# MATEMALS WITHIN THE SIGHT NISBILITY TRANSILES SHALL BE PLACED SO AS NOT TO INTESPER WITH A VISBILITY PLANE DESCRIBED BY TWO HORIZONTAL LINES LOCATED 30 INCHES AND 72 INCHES ABOVE PRISHED GRADE OF THE ROUDWAY SURFACE.

- THE PROFESSIONAL ENGINEER OF RECORD SHALL CERTIFY AS TO THE FORM, LINE AND FUNCTION OF ALL PUBLIC AND PRIVATE ROADWAYS AND DRAWAGE STRUCTURES BEFORE THE RELEASE OF ASSURANCES.
- 16. ALL WEATHER ACCESS SHALL BE PROVIDED TO ALL LOTS WITHIN THIS SUBDIVISION. THE WATER COMPANY THAT WILL SERVICE THIS SUBDIVISION IS TUCSON WATER.
- ALL DRAWAGEMAYS AND DRAMAGE EASEMENTS, WHICH ARE TO BE CONSTRUCTED IN CONJUNCTION WITH THE DEVELOPMENT OF THIS PROJECT, WILL ENTRELY CONTINUATION, THERE RESPECTIVE 100-YEAR FLOOD LIMITS UPON COMPLETION OF CONSTRUCTION.
- ALL PUBLIC AND PRIVATE ROADS AND DRAINING MIPROVEMENTS ON OR ADJACENT TO THIS DEPARTMENT SHALL BE CONSTRUCTED TO MINIMUM TOWN OF MARKIN STANDARDS, IN ACCORDING WITH PLANS ACCEPTED BY TOWN OF MARKIN, ENGINEER.
- ANY BRUDNES CHEEN JARDO SE LINGER ROOF MICE DE LINGUISTED DE TIRE MORTHREST PRE DESTRUCT CHE MORTHREST DE LINGUISTE CHE MORTHREST DE LINGUISTE DE LINGUISTE CHE LINGUISTE
- IN ACCORDANCE WITH FLOOD INSURANCE RATE MAP (FIRM) PAMEL NO. 040196 1850K, EPECIFIC DATE FEBRUARY 8, 1999, A PORTINN OF THES SUBDIVISION IS LOCATED WITHIN A SHADED FEMA ZONE—X OF THE SAVIA CRUZ RIVER.
- ON-SITE SAFFARY SENEES WILL BE PUBLIC AND WILL BE DESCRIBED AND CORRENATED TO PAIN. COMPTY MISCENIERS MANAGEDER IN STATULET SAFFAMENT SAFFAMENT BY ACCOPTED AND RELIZED FOR STATULET BY PAIN. COMPT MISTERMER MANAGEDER PROOF TO THE SISLANCE OF SIDER COMPTENDS FOR STATULET MANAGED FOR STATULET SAFFAMENT FROM TO THE SISLANCE OF SIDER COMPTENDS FOR STATULET SAFFAMENT FROM TO THE SISLANCE OF SIDER COMPTENDS FOR STATULET SAFFAMENT SAFFAMENT

21.

- ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICA, TRANSMISSION UNIS CONTINUOUS TO THE SITE, SHALL BE PAUCED UNIDERGROUND.
- 24. 3 PARKING SPACES ARE PROVIDED ON EACH LOT. THE RECEKTIONAL FACILITIES WHIST BE IN PLACE BY THE TIME TRITY (50) PERCENT OF THE BUILDING PEPUNTS WAS ISSUED OR AN ACCEPTABLE BOND IS SECURED TO GLARANTEE THE REQUIRED IMPROPERIENTS.

# SHEET INDEX SHEET 2

SHEET 7 NOEX MAP/BOUNDARY TIES PLAN SHEETS
DATA TABLES/DETAILS COVER SHEET

THIS SUBDIVISION LES WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

UTILITY DIRECTOR - TOWN OF MARANA

# TOWN OF MARANA APPROVALS

MARAMA SUBDIMISION ENGINEER

LOCATION MAP

A PORTION OF THE W 1/2 OF SECTION 28 AND A PORTION OF THE E 1/2 OF SECTION 27, 1-12-5, R-12-E, GAS.R.M., TOWN OF WRINN, PIMA CO., ARIZON

# PIMA COUNTY APPROVALS

PIMA COUNTY DEPT. OF WASTEWATER MANAGEMENT

DAR

COUNTY OF PIMA STATE OF ARIZONA > ss

# **ASSURANCES**

NAVANN JO NWO. DATE

INDICATES FD BRASS CAP SURVEY MONUMENT UNILESS OTHERWISE NOTED 

INDICATES CALCULATED POINT, NOTHING FOUND OR SET INDICATES 1/2" REBAR TAGGED LS 22245 UNLESS OTHERWISE NOTED

INDICATES 1/2" IRON PIN TAGGED BY AN ARIZONA R.L.S. TO BE SET UPON COMPLETION OF CONSTRUCTION

HEREN CERTIFY THAT THE 100-FED-ELOOD PRONE LIMITS AND EROSION WERE PREPARED UNDER MY SUPERVISION.

P.E. NO. 21734

RLS. NO. 26047

HERREY CERIEY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND INSTANCE, SOMETHY AND EXSENDITS WERE REVIEWED AND SHOWN UNDER MY SUPPRESSOR.

MICHAEL AMERSON

Muhar

RLS. NO. 22245

INDICATES SURVEY MONUMENT PER TOWN OF MANAWADTL NO. 103 TO BE SET BY AN ARIZONA R.L.S. UPON COMPLETION OF CONSTRUCTION

INDICATES LOT ACCESS
DRIVEWAYS WILL NOT BE LOCATED WITHIN RETURNS INDICATES SUBDIVISION BOUNDARY

EXISTING RIGHT-OF-WAY LINE INDICATES EASEMENT LINE

Presidio Civil - Land Development - Water Resources
20 St. 1st Ave., Suite 120 - Thoron, Armone 85718
(820) 705-7255 - Fax (820) 705-6747

RADIAL BEARING

# WATER ADEQUACY

THIS PROJECT -

CONTINENTAL

-- HOSPITALITY BARREL ROAD BOOK X

PAGE

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MARANA PLANNING DIRECTOR

S.

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# RECORDING

F. ANN RODRIGUEZ, PHAA COUNTY RECORDER

DEPUTY FOR PINA COUNTY RECORDER

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TILE SECURITY AGENCY OF ARIZONAL AN ARIZONA CORPORATION, AS TRUSTEE UNDER TRUST NO. 337 ONLY AND NOT IN ITS CORPORATE CAPACITY.

BENEFICIARY OF TRUST: 킖

STANDARD PACIFIC OF TUCSON, INC.
A DELIMARE CORPORATION
4578 NATH FIRST MEDIUS, SUITE 160
TUCSON, ARIZONA 85718
ATTH: PAUA LEUCE
(\$20) 615-8900 art. 25

COUNTY OF PINA S STATE OF ARIZONA )

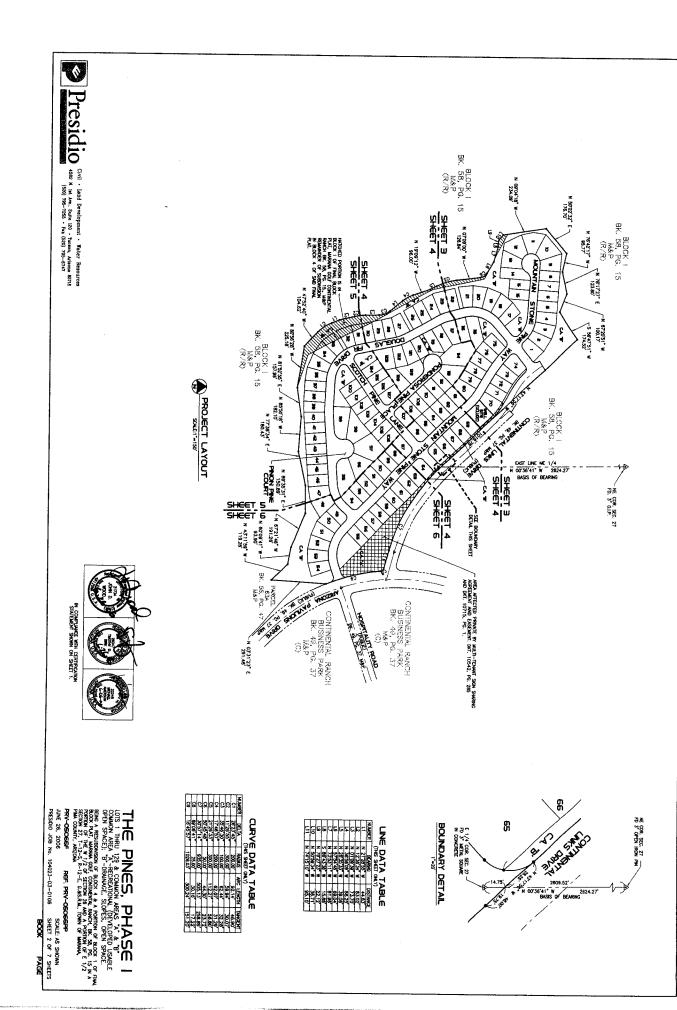
MY COMMISSION EXPIRES:

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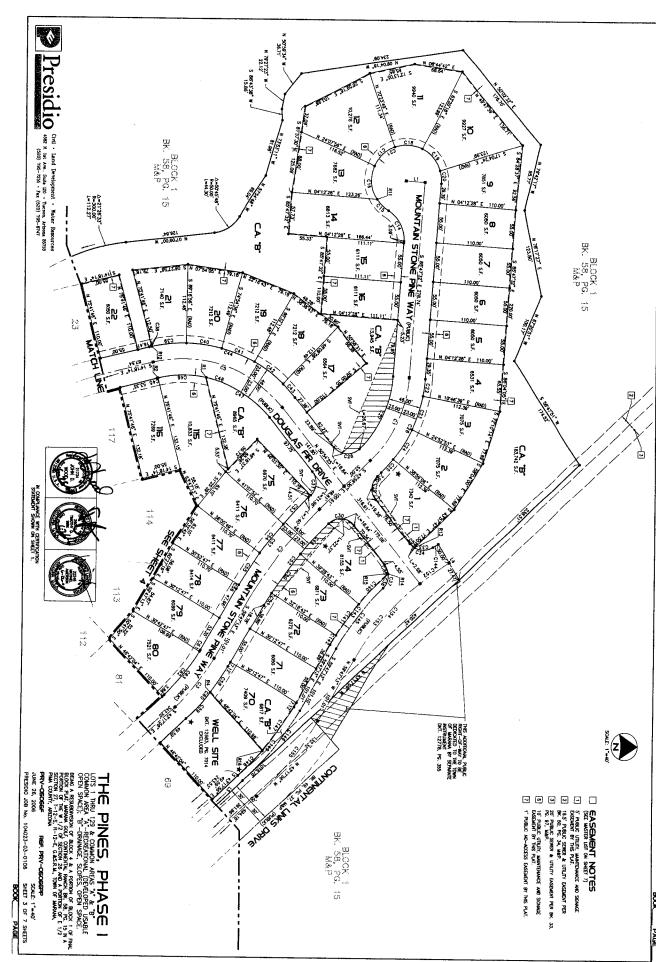
PRV-05066F RGF. PRV-05 JUNE 26, 2006 PRESIDIO JOB No. 104023-03-0106 REF. PRV-0506EPP

SCALE: AS SHOWN SHEET 1 OF 7 SHEETS

BOOK PAGE

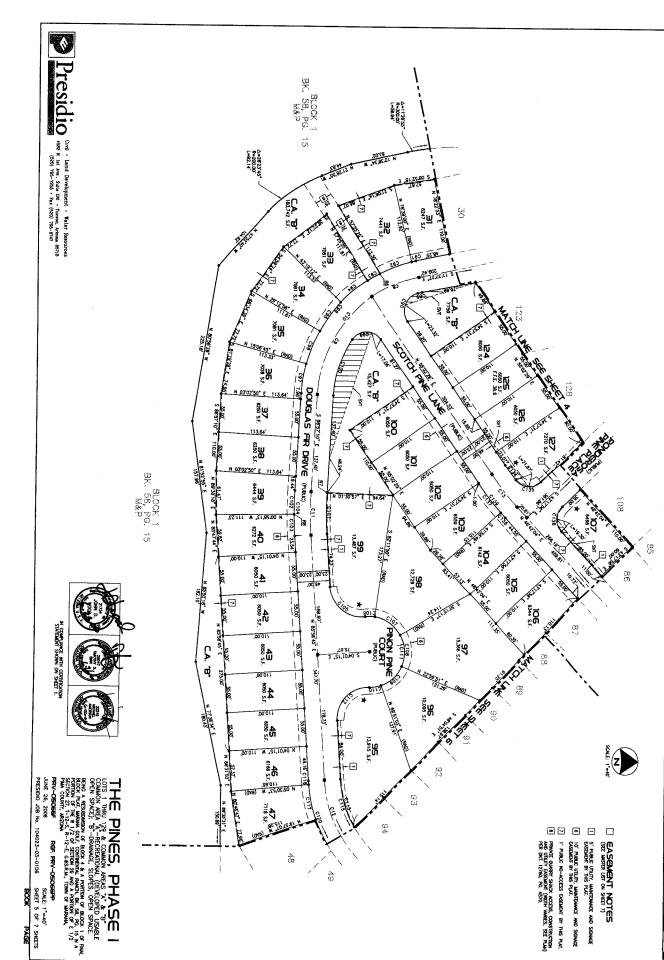


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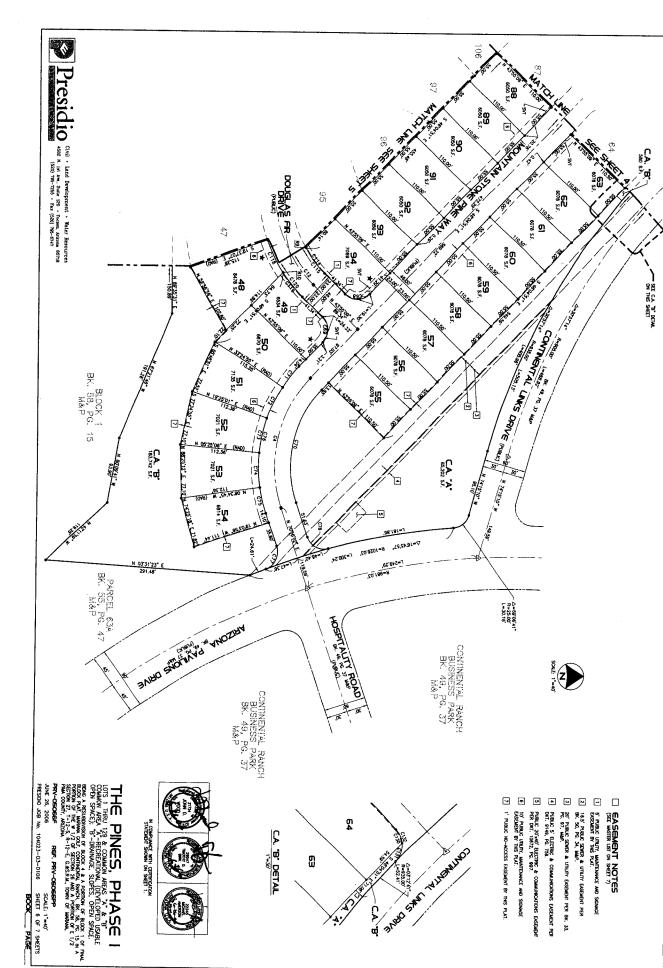


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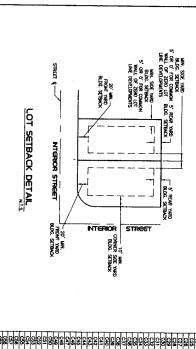


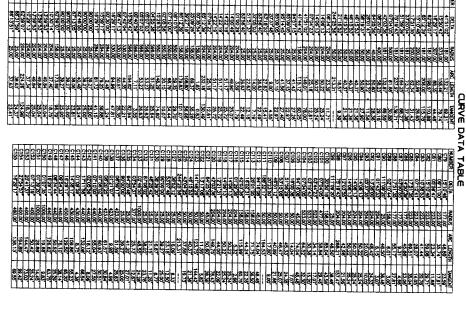


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RADIAL BEARING TABLE

INE DATA TABLE

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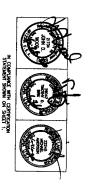
c, • u 2

20' PUBLIC SEWER & UTILITY EASEMENT PER BK. 33, PG. 97, MAP. 16.5' PUBLIC SEWER & UTILITY EASEMENT PER BK. 50, PG. 34, M&P. -

5' PUBLIC UTILITY, WANTENWICE AND SIGNAGE EASEMENT BY THIS PLAT. EASEMENT NOTES

6

10' PUBLIC UTILITY, MUNTENWICE AND SIGNAGE EASEMENT BY THIS PLAT. PUBLIC 20'x40' ELECTRIC & COMMUNICATIONS EASEMENT PER DKT. 10672, PG. 997. PUBLIC 5' ELECTRIC & COMMUNICATIONS EASEMENT PER DKT. 9149, PG. 759.



Presidio Civil - Land Development - Water Resources.

See K. 1st. Ave., Sulte 120 - Pacson, Lettons 40710

(80) 785-7255 - Paz (80) 785-6747

THE PINES, PHASE I BEING A RESIDENCISON OF BLOCK 4 & A PORTION OF BLOCK 1 OF FINE BLOCK PAT, MANNA COLF, COMMENTIAL PANCH, BK. 58, PC. 15 IN A PORTION OF THE W 1/2 OF SCITION 25 MOD A PORTION OF E 1/2 SCITION 27, 1—2-5, R—12—E, GASCRIA, TOWN OF MANNA, PAN COUNTY, ARIZONE,

REF. PRV-0506SPP

PRESIDIO JOB No. 104023-03-0106 SHEET 7 OF 7 SHEETS